## PATENT APPLICATION & DETERMINATION RECORD

Effective Tocto ber 1, 2000

Application or Docket Number

09/673448

|  |  | A 2ML        | S FILED                         | S           | MALL  | ENTITY           |          | OTHER            | R THAN                 |      |                                       |                        |
|--|--|--------------|---------------------------------|-------------|---|------------------|----------|------------------|------------------------|------|---------------------------------------|------------------------|
| FOR  |  |              |                                 | Column 1)   |   | (Column 2)       |          | TYPE             |                        | OR   | 16                                    | ENTITY                 |
| FOR  |  | NUMBER FILED |                                 | NOWBE       | NUMBER EXTRA                                |                  | RATE     | FEE              | ]                      | RATE | FEE                                   |                        |
| BASIC FEE  |  |              |                                 |             |   |                  |          |                  |                        | OR   |                                       | 1000                   |
| TOTAL CLAIMS   |  |              | 50 minus 20=                    |             | 20= *                                       | * 30             |          | X\$ 9=           |                        | OR   | X\$18=                                | 540                    |
| INDEPENDENT CLAIMS   |  |              | minus 3 =                       |             | 3 = *                                       | * 1              |          | 40<br>X89=       |                        | OR   | X 80                                  | 80                     |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |              |                                 |             |   |                  |          | 135              |                        | 7    | 270                                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |              |                                 |             |   |                  | <u> </u> | ·                | <del> </del>           | OR   | L                                     | <u> </u>               |
| CLAIMS AS AMENDED - PART II  |  |              |                                 |             |   |                  |          | OTAL             | L                      | OR   |                                       | 1620                   |
| (Column 1) (Column 2) (Column 3)   |  |              |                                 |             |   |                  |          | MALL             | ENTITY                 | OR   | OTHER<br>SMALL                        |                        |
| AMENDMENT A  |  | REM<br>AF    | AIMS<br>AINING<br>TER<br>IDMENT |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | F        | RATE             | ADDI-<br>TIONAL<br>FEE |      | RATE                                  | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *            |                                 | Minus       | **  | = :              | ×        | (\$ 9=           |                        | OR   | X\$18=                                |                        |
|  | Independent  | *            |                                 | Minus       | ***   |                  | ] ]      | (39=             | ·                      | OR   | X78=                                  |                        |
| _  | FIRST PRESE  | ENTATIC      | N OF M                          | ULTIPLE DE  | PENDENT CLA                                 | IM.              | ١        | 130=             |                        | OR   | +260=                                 |                        |
|  |  |              |                                 | •           |   |                  | L        | TOTAL            |                        |      | TOTAL                                 |                        |
|  |  | <b>.</b>     |                                 |             | (0.1  | (0.1             |          | IT. FEE          |                        | OR   | ADDIT. FEE                            |                        |
|  |  |              | imn 1)<br>AIMS                  |             | (Column 2) HIGHEST                          | (Column 3)       | 1 —      |                  | ADDI-                  | 1 1  | · · · · · · · · · · · · · · · · · · · | ADDI-                  |
| AMENDMENT B  |  | AF           | AINING<br>TER<br>DMENT          |             | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT EXTRA    | R        | ATE              | TIONAL                 |      | RATE                                  | TIONAL<br>FEE          |
|  | Total  | *            |                                 | Minus       | **  | =                | ×        | \$ 9=            |                        | OR   | X\$18=                                |                        |
|  | Independent  | *            |                                 | Minus       | ***   | =                | ×        | 39=              |                        | OR   | X78=                                  |                        |
| `  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |              |                                 |             |   |                  |          |                  |                        |      |                                       |                        |
|  | •  |              |                                 | •           |   |                  | L.       | 30=              |                        | OR   | +260=                                 |                        |
|  |  |              |                                 |             |   |                  |          | TOTAL<br>IT. FEE |                        | OR , | TOTAL<br>ADDIT. FEE                   |                        |
| \$ .   |  |              | mn 1)                           |             | (Column 2)                                  | (Column 3)       | • .      |                  |                        | _    |                                       |                        |
| AMENDMENT C  |  | REMA<br>AF   | NIMS<br>NINING<br>TER<br>DMENT  |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | R        | ATE              | ADDI-<br>TIONAL<br>FEE |      | RATE                                  | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *            |                                 | Minus       | **  | =                | X        | 9=               |                        | OR   | X\$18=                                |                        |
|  | Independent  | *            |                                 | Minus       | ***   | =                | X        | 39=              |                        | OR   | X78=                                  | •                      |
|  | FIRST PRESE  | NTATIO       | N OF ML                         | ILTIPLE DEF | PENDENT CLAI                                | М                |          |                  |                        | On I |                                       |                        |
|  | * 16 the output of column 4 to least them the output is solven 0 works 100 in active 2 |              |                                 |             |   |                  |          |                  |                        | OR   | +260=                                 |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |              |                                 |             |   |                  |          |                  |                        |      |                                       |                        |